

For all of those who would like to participate in this pilgrimage, please read the following important details:

IN GENERAL

- The Pilgrimage will officially begin with the offering of Holy Mass at **7:30 on Friday August 10** in Kaunas priory, Birutės g. 1, Lithuania.
- After mass, there will be a very quick breakfast
- Busses will transport all participants to Pivasiunai at 9:00
- We will arrive at the Catholic Church in Pivasiunai at about 10:30
- If you wish to participate with us, you must either (1) be in Kaunas at 8:30 on Friday August 10, or (2) somehow meet us at the Pivasiuniai Catholic Church at 10:30 on Friday August 10.
- **Cost of pilgrimage is 40 Euros for adults and 20 Euros for children (under 18 years of age).**

DAILY PLAN

THURSDAY AUGUST 9

(1.) Some persons are coming from other countries or other cities. Therefore, it is possible to stay overnight at our Priory in Kaunas, Lithuania.

- You must contact us and ask permission to stay at the priory.
- You must find your own transportation to the Kaunas Priory.
- You must inform us when you will arrive at our priory on Thursday August 9.
- Because there will be many persons, you will probably have to sleep on the floor somewhere in the priory. Therefore, be prepared (bring a good mat).

(2.) TRANSPORTATION in Kaunas

- You can easily reach the Priory in Kaunas from the Bus Station, or Train station. You must take minibuses No. 43, 40, or 35. Also you can take buses No. 3, 4, or 46.

FRIDAY AUGUST 10 – (24 Km)

6:30 Wake up time (pack all things and be totally ready to leave at 9:00)

7:30 Holy Mass to begin the pilgrimage in Kaunas FSSPX Priory Chapel

8:15 Breakfast

9:00 Departure by bus to Pivasiunai

10:30 Arrival at pivasiunai.

10:45 Prayers before the painting of Pivasiunai

11:15 Begin to walk

13:15 1st Rest Stop, lunch.

14:00 Continue walking

16:00 2nd Rest Stop

16:15 Continue walking

18:15 Arrival at Sleeping Camp (prepare tents,). We will be sleeping outside.

19:00 Dinner. Rest.

21:45 Night Prayers

23:00 MANDATORY SLEEP TIME

SATURDAY AUGUST 11 (24 Km)

7:00 Wake up (pack tents, put on truck)

7:45 Morning Prayers & Holy Mass

8:45 Breakfast

9:15 Begin Walking

11:15 1st Rest Stop

11:30 Continue walking

13:30 Lunch and lecture

15:00 Continue walking

16:30 2nd Stop

16:45 Continue walking

17:45 Arrival at sleeping camp (prepare tents). We will be sleeping outside.

18:30 Dinner, rest.

21:45 Evening Prayers

23:00 MANDATORY SLEEP

SUNDAY AUGUST 12 (22km)

7:00 Wake up

7:45 morning prayers and Sunday Holy Mass

9:30 Breakfast

10:30 Begin walking

12:30 1st Rest

12:45 Continue walking

14:45 Lunch

16:00 Continue walking

17:35 Arrival in Trakai (prayers)

18:00 Pilgrimage officially ends - Busses to Kaunas

*****You may depart from Vilnius to your home or you may return to Kaunas Priory to stay overnight

*****If you stay overnight in Kaunas, you must leave the priory by 12:00 Monday August 13

WHAT TO BRING

1. A good will and spirit to participate seriously and obediently.
2. Your own tent, tourist mat, sleeping bag, blankets, and pillows (it could be cold at night)
4. Good tried shoes, (several pairs)
5. Comfortable clothing for warm and cold weather, a hat from the sun and protection from the rain
6. Toilet paper, essential medicines, hygiene items, some snacks, unbreakable dinnerware (bowl, plate, cup, spoon, knife, fork, etc.), bottle of water (to start, then you will be able to fill it in)
7. A rosary.

WHAT WE WILL PROVIDE

1. Kaunas Priory to sleep at on Thursday August 9, and Sunday August 12
2. Bus transportation to Pivašiūnai on Friday August 10, and to Kaunas on Sunday August 12.
3. Water for walking
4. Food for Lunch and Dinner

Baggage

Baggage, blankets, tents will be carried by pilgrimage organizers. Pilgrims are recommended to have a separate small bag to pack essential things that you should carry during the pilgrimage (including a plastic raincoat, drinking bottle, first aid kit, etc.).

KEY POINTS TO UNDERSTAND FOR PILGRIMAGE PARTICIPANTS:

Each pilgrimage is a public expression of the Traditional Catholic faith. It is a public and personal prayer for the Glory of God, but it is also an opportunity to do penance for our sins.

Pilgrimage intentions:

- For the restoration of Catholic Tradition and Catholic culture

Beseeking the inspiration and help of the Holy Ghost and Our Lady Mediatrix of all graces

The spiritual guide of the pilgrimage – Fr. Shane Pezzuti, FSSPX, the prior of the St. Casimir priory.

The guide of the pilgrimage – Kestutis Choromanskis (Third Order Member of FSSPX)

PILGRIMAGE RULES

A Pilgrimage is a real retreat while walking. In addition to the typical retreat exercises and devotions, pilgrims practise austerity and penance for their sins. In order to harmoniously combine these devotional exercises and to achieve the goals of the pilgrimage, specific rules are mandated.

To obey the rules is very useful for a number of reasons. When we obey the rules, we receive a lot of spiritual graces for ourselves (for example, practising obedience to the pilgrimage leaders means fostering Christian perfection); for the people for whom we offer sacrifices for during the pilgrimage (such as renouncing something or some comfort); and, finally, for the other pilgrims (setting a good example).

Therefore, those who faithfully obey the rules are truly good apostles. In addition, obeying the rules will be tremendously help the people who organize the pilgrimage (priests, leaders, singers). In this way, all will be able to focus more on spiritual things – prayer, reflection, penance.

If you do not follow the rules, it does not mean that you sin, but in this case, not only do we lose spiritual things, but we exclude them from the others.

Pilgrims Promise:

1. To participate in the pilgrimage: devoutly assisting at the Holy Mass, actively joining in common prayers and hymns, listening to lectures, keeping the sacred silence at the appointed time, willingly assuming small tasks, such as to carry a cross, flags and other items.
2. To obey the spiritual leaders - priests, pilgrimage guides, transportation and camp group.
3. To wear neat, decent, gender-corresponding clothes in line with Christian humility: the clothes cannot be tight or transparent, shirts or T-shirts must be at least short sleeves rather than

- sleeveless (if there is a neckline - it should be small), women should not wear pants, men's pants length should be at least to the knees, dresses or skirts length - below the knees.
4. To follow the traffic rules, and other provisions.
 5. To maintain order and cleanliness at the stopping places (trash can be disposed of only in designated areas).
 6. To observe good rules of conduct in relation to the pilgrims and other people.
 7. Not to eat while walking.
 8. Not to smoke, and if this is not possible, to do it as rarely as possible, always discreetly and away from the pilgrims and others.
 9. Not to buy, carry or drink alcohol. Those pilgrims who give the impression of abusing alcohol will be removed from the pilgrimage, regardless of any other circumstances. You will be asked to sign for this.
 10. Not to use drugs or any other medication, the use of which would be immoral according to Catholic Church teaching.
 11. Not to use cell phones while walking (this applies to everyone except pilgrimage leaders); to turn off completely the phone in case of storm.
 12. Not to wear openly any marks or symbols of other societies or organizations without the express consent of the head of pilgrimage.
 13. Not to distribute any publication without the express consent of the head of pilgrimage.

REGISTRATION

By e-mail: prioratas@fsspx.lt, kestutisch@gmail.com

By phone: (370) 37 345357 (St. Casimir Priory); (370) 695 01222 (pilgrimage leader Fr. Shane Pezzutti) (370) 614 03208 (pilgrimage guide Kestutis).

If any problems arise during the pilgrimage, please, contact Kestutis, (370) 614 03208.